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平井摩利







平井摩利



Historical Notes: (Go-daigo Tennou) November 26, 1288 - September 19, 1339

Tennou, also known as Emperor Go-Daigo, was the 96th emperor of Japan. and retoned from 1318 - 1339. After two aborted attempts to overthrow Kamakura Shogunate, Emperor Go-Daigo was banished to the Oki Islands as a political prisoner n 1332. After the disappearance of Shogunate, he returned back to Kyoto and restored the Imperial Regime (Kemmu Restoration). But impatient reforms, Itigation over land rights, rewards, and the exclusion of the samural from the political order caused much complaining, and his political order began to fall apart. Ashikaga Takaui took advantage of this political unrest and overthrew this regime. Emperor Go-Dargo died at a hidden must of Yoshino in 1339

* (Karonkowa Bakofo)

Bakufu is used originally to describe the household of a shogan, but it came to be acnorally used to describe the system of government of a fendal military dictatorship. exercised by the shoguns (meaning a military rule), and this is the meaning that has been adonted in Ruelish through the term shoen The Kamakin a Bakaffa was a fendal military dictatorship ruled by the shoguns of

the Manamoto family from 1185 to 1333 AD. The Kamakura period (system of Bakufu) marks the governance of the Kamakura Shogunate that was officially established in 1192

by the first Kamakter shortin Minamoto no Yorttomo. The Kanakua period ended in 1333 with the destruction of the shostmate and the short restoration of Impenal rule under the Empenor Go-Daigo by Ashikaga Takaga, Nitta

Yoshisada, and Kusunolo Massahase. The Kamakura period is also said to be the beginning of the Japanese Middle Ages which also includes the Muomachi period and the beginning of the Japanese Fendal Period which lasted until the May Restoration.

*(Hojo Clan) The Hojo clan in the history of Japan is a family of resents of the Kamakura

Shoguante. The family had in actual power of governing than Kamakura shoguas, who were merely legal symbols. Hoso Tokumasa beined Manuscoto no Yoritomo, a son-in-law and after the death of Youtomo, became a resent, saining a real power in the Shogunge

*{Onmyoji}

A practitioner and/or master of "Connwodo", a craft which uses the principle of duality, Yin and Yang principle to interpret between natural and unnatural phenomena and astrological occurrences to foresee the fortunes of humans

One of the primary drities of the Oranyoji involved using his occult powers to serve and protect the Tennon (Emperor), the royal families, and the kingdom from malevolent stants and denous. Other terms communitie to Onnyoti are, exorcist supernatural protector, Yin and Yang muster, soothsayer, mage, mystic, shamun, wazard, sorcerer, inspection and even necromancer

*(Shikirin)

More commonly known as "Shikigami"; also known as "Shiki no Kami". Shikisami are invoked as familiar spirits within the cult of Ounsyondon. Shikisami are seen much as a witch's familiar, almost an extension of the people themselves. The most common Shikisami is that given a physical form by folding a piece of more and sometimes, cutting it. The ormyout their cuckents that paper and it takes the appearance of someone who appears, for all intents and purposes, real to almost surrone

unable to see through the enchantment. Another type of shikisami is one that is created without necessarily a physical component and is an outside entity not created by the ournyouti